

**CHINO BASIN WATERMASTER  
APPROPRIATIVE POOL COMMITTEE MEETING**

9:00 a.m. May 14, 2026  
Mr. Chris Diggs, Chair  
Mr. Chris Berch, Vice-Chair  
**At The Offices Of  
Chino Basin Watermaster**  
9641 San Bernardino Road  
Rancho Cucamonga, CA 91730

(Call can be taken remotely via Zoom at this [link](#))

**AGENDA**

**CALL TO ORDER**

**ROLL CALL**

**AGENDA - ADDITIONS/REORDER**

**SAFETY MINUTE**

**I. CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered to be routine and non-controversial and will be acted upon by one motion in the form listed below. There will be no separate discussion on these items prior to voting unless any members, staff, or the public requests specific items be discussed and/or removed from the Consent Calendar for separate action.

**A. MINUTES**

Approve as presented:

Minutes of the Appropriative Pool Committee Meeting held on April 9, 2026 (Page 1)

**B. FINANCIAL REPORTS**

Receive and file as presented:

Monthly Financial Reports for the Periods Ended February 28, 2026, and March 31, 2026 (Page 15)

**C. APPLICATION: WATER TRANSACTION – 802.36 AF FROM SAN ANTONIO WATER COMPANY TO MONTE VISTA WATER DISTRICT**

Provide advice and assistance to the Advisory Committee on the proposed transaction. (Page 45)

**D. APPLICATION: RECHARGE – SAN ANTONIO WATER COMPANY**

Provide advice and assistance to the Advisory Committee on the proposed application. (Page 52)

**E. AGRICULTURAL POOL COMMITTEE LEGAL COUNSEL INVOICE FOR APRIL 2026 SERVICES**

Approve Egoscue Law Group, Inc. Invoice #15201 dated May 01, 2026, in the amount of \$7,175.00 for services performed during April 2026.

**II. BUSINESS ITEMS**

**A. ECONOMIC ANALYSIS – UPDATE TO CHINO BASIN 2006 AND 2007 SOCIOECONOMIC STUDIES**

Receive and file the Economic Analysis report for the update to the Chino Basin 2006 and 2007 Economic Studies relating to the Peace Agreements. *(Page 63)*

**B. WATERMASTER FISCAL YEAR 2026/27 PROPOSED BUDGET *(Page 153)***

Recommend Advisory Committee approval of the Watermaster Fiscal Year 2026/27 Proposed Budget as presented.

**C. FISCAL YEAR 2025/26 ASSESSMENT PACKAGE *(Page 263)***

Review the final Fiscal Year 2025/26 Assessment Package and reconciliation, as presented, and provide advice and assistance to Watermaster.

**D. RESOLUTION 2026-02 TO LEVY REMAINING REPLENISHMENT AND ADMINISTRATIVE ASSESSMENTS FOR FISCAL YEAR 2025/26, BASED ON PRODUCTION YEAR 2024/25 *(Page 314)***

Review Resolution 2026-02 as presented and offer advice to Watermaster.

**E. CALENDAR YEAR 2026 APPROPRIATIVE POOL COMMITTEE VOLUME VOTE *(Page 323)***

Approve the Calendar Year 2026 Appropriative Pool Committee Volume Vote as presented, subject to Watermaster Board approval of the Fiscal Year 2025/26 Assessment Package at the May 28, 2026 meeting.

**III. REPORTS/UPDATES**

**A. WATERMASTER LEGAL COUNSEL**

1. June 12, 2026 Court Hearing (Watermaster Motion for Approval of Corrected and Amended Assessment Packages; Request for Approval of Intervention of San Gabriel Band of Mission Indians)
2. Inland Empire Utilities Agency, et al. v. LS-Fontana LLC (C.D. Cal Cases Nos.: 5:25-cv-00809, 5:25-cv01159)
3. Court of Appeal Case No. E088249 (City of Ontario appeal re: January 30, 2026 Attorney Fees Ruling)

**B. ENGINEER**

1. 2025 Safe Yield Reevaluation
2. Annual Report for the Prado Basin Habitat Sustainability Program
3. Data Collection and Evaluation Report

**C. GENERAL MANAGER**

1. Other

**IV. INFORMATION**

**A. RECHARGE INVESTIGATION AND PROJECTS COMMITTEE (PROJECT 23a STATUS) *(Page 327)***

**V. POOL MEMBER COMMENTS**

**VI. OTHER BUSINESS**

**VII. CONFIDENTIAL SESSION – POSSIBLE ACTION**

A Confidential Session may be held during the Pool Committee meeting for the purpose of discussion and possible action.

1. AP Agreements

**VIII. FUTURE MEETINGS AT WATERMASTER**

05/14/26	Thu	9:00 a.m.	Appropriative Pool Committee
05/14/26	Thu	11:00 a.m.	Non-Agricultural Pool Committee
05/14/26	Thu	1:30 p.m.	Agricultural Pool Committee
05/14/26	Thu	3:30 p.m.	Rules & Regulations Section 2.10 Ad Hoc Committee (in person only)
05/20/26	Wed	9:00 a.m.	2025 SYR Workshop – Revised Draft 2025 SYR Report
05/21/26	Thu	9:00 a.m.	Advisory Committee
05/26/26	Tue	9:00 a.m.	Groundwater Recharge Coordinating Committee (GRCC)
05/28/26	Thu	9:30 a.m.	Watermaster Orientation (in person only)
05/28/26	Thu	11:00 a.m.	Watermaster Board

**ADJOURNMENT**